

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | NEW SANDHYA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730379 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85141 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CHANDU NAGAR MAIN KARAWAL NAGAR ROAD DELHI, NORTH EAST DELHI, DELHI - 110094 |
| 5 | PRINCIPAL NAME | KULDIP PRAKASH JOSHI |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed |
| 7 | SCHOOL EMAIL ID | nspss1996@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9312019877 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://nspss.com//images/disclouser/affiliation-leeter-2021-2026.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://nspss.com//images/disclouser/society-registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://nspss.com//images/disclouser/essential-certificate.pdf |

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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://nspss.com//images/disclouser/recognition-letters.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://nspss.com//images/disclouser/building-safety-cert-merged.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://nspss.com//images/disclouser/fire-safety-certificate-2025-28.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://nspss.com//images/disclouser/self-certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://nspss.com//images/disclouser/water-and-health-merged.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://nspss.com//images/disclouser/fee-structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://nspss.com//images/disclouser/academic-calendar-session-2025-26.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://nspss.com//images/disclouser/list-of-smc-members.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://nspss.com//images/disclouser/list-of-pta-members.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://nspss.com//images/disclosure/cbse-results.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------------------|
| 1 | PRINCIPAL | KULDIP PRAKASH JOSHI |
| 2 | TOTAL NO. OF TEACHERS | 28 |
| | PGT | 0 |
| | TGT | 16 |
| | PRT | 9 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SHIVANI GOSWAMI CRR NO.B66698 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PRITI JHUN JHUN |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 104 | 72 | 69.2 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | 0 | 0 | 0 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 2115.4 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 37 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 28 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 5 |
| 6 | NO. OF BOYS TOILETS | 5 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/shorts/oM2Q0G2rMSQ |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------------|----------------|---------------|
| 1 | KULDIP PRAKASH JOSHI | VICE PRINCIPAL | P. GRAD. |
| 2 | RASHMI TYAGI | PRT | GRAD |
| 3 | SHALINI | PRT | GRAD. |
| 4 | SHALU RANA | PRT | SR. SEC |
| 5 | JAITY PARIHAR | TGT | POST GRADUATE |
| 6 | KALPANA ARYA | TGT | P. GRAD. |
| 7 | KANIKA SHARMA | TGT | P GRAD. |
| 8 | KANCHAN SHARMA | TGT | P GRAD. |

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|----|----------------------|------------------|-----------------|
| 9 | NEHA | TGT | GRAD. |
| 10 | PRAMOD KUMAR CHAMOLI | TGT | P. GRAD. |
| 11 | MEENU | TGT | P. GRAD. |
| 12 | PRIYANKA SAGAR | TGT | GRAD. |
| 13 | YOGESH KUMAR GUPTA | TGT | GRAD. |
| 14 | RAKHI GUPTA | PRT | P. GRAD. |
| 15 | KIRTIKA | PRT | M.COM |
| 16 | LOKESH SHARMA | TGT | B.TECH |
| 17 | SHIVANI GOSWAMI | SPECIAL EDUCATOR | SEN. SEC. |
| 18 | SAKSHAM | TGT | M.COM |
| 19 | AARTI SHARMA | TGT | P GRAD. |
| 20 | RENU | TGT | P.GRAD |
| 21 | AKHIL KUMAR | TGT | POST GRADUATION |
| 22 | KAVITA | TGT | GRADUATION |
| 23 | MANISHA NEGI | PRT | GRADUATION |
| 24 | KAVITA | TGT | POST GRADUATION |
| 25 | KUSUM LATA | TGT | POST GRADUATION |
| 26 | POONAM | PRT | GRADUATE |
| 27 | ARTI SHARMA | PRT | GRADUATE |
| 28 | KOSHAL | PET | GRADUATE |